BUFFALO COUNTY BOARD OF SUPERVISORS BUFFALO COUNTY BOARD OF EQUALIZATION TUESDAY, SEPTEMBER 23, 2014 9:00 A.M.

The Buffalo County Board of Supervisors and the Buffalo County Board of Equalization met on Tuesday, September 23, 2014 at 9:00 and 10:15 A.M. Chairman McMullen called the meeting to order and led those present in the Pledge of Allegiance. The following Board members responded to roll call: Francis Biehl, Joseph Brayton, Kent Greder, Ivan Klein, Sherry Morrow, Dennis Reiter and William McMullen. A copy of the acknowledgment and receipt of notice and agenda by the Board of Supervisors is attached to these minutes. Chairman McMullen announced that in accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available for review. County Clerk Janice Giffin took all proceedings hereinafter shown; while the convened meeting was open to the public. County Attorney Shawn Eatherton was present.

REGULAR AGENDA

Moved by Brayton and seconded by Biehl to approve the September 9, 2014 Board meeting minutes. Upon roll call vote, the following Board members voted "Aye": Brayton, Biehl, Greder, Klein, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Morrow and seconded by Reiter to approve the Community Action Partnership of Mid-Nebraska R.Y.D.E. August 2014 Report. Upon roll call vote, the following Board members voted "Aye": Morrow, Reiter, Biehl, Brayton, Greder, Klein and McMullen. None voted "Nay". Motion declared carried.

Carol Schwarz, Extension Educator was present to give a report on the culinary workshop in Vermont and the National Extension Association annual meeting in Kentucky that she attended in September.

COURTHOUSE RENOVATION PROJECT

Project Manager Steve Gaasch contacted the Board before the meeting started to let them know that the final Change Order requests were not compiled for action.

REGULAR AGENDA

Chairman McMullen reviewed the following correspondence. Newsletters were received from Pipeline Association and Emeritus at Northridge Place. Correspondence was received on the Nebraska Water Laws and Regulations Seminar that will be held in November. The City of Kearney sent notification of the annexation of Tacha Addition. Chairman McMullen called on each Board member present for committee reports and recommendations.

Moved by Morrow and seconded by Greder to approve the following transfer of County funds all per budget. Upon roll call vote, the following Board members voted "Aye": Morrow, Greder, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried.

| FROM | 100 | General Fund | ТО | 200 | Road Fund | 200,000.00 |
|------|-----|--------------|----|------|-----------------------|------------|
| FROM | 100 | General Fund | TO | 1275 | Health Insurance Fund | 155,000.00 |
| FROM | 100 | General Fund | TO | 1500 | Relief Fund | 20,000.00 |

Moved by Klein and seconded by Brayton to authorize Chairman McMullen to sign the Certification Statement dealing with the countywide cost allocation plan from the Sequoia Consulting Group. Upon roll call vote, the following Board members voted "Aye": Klein, Brayton, Biehl, Greder, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

IT Department Network Manager Cody Nelson was present to discuss the Interlocal Agreement with the Village of Pleasanton. Moved by Greder and seconded by Morrow to authorize Chairman McMullen to sign the Interlocal Agreement with the Village of Pleasanton for Aerial Photography Sharing. Upon roll call vote, the following Board members voted "Aye": Greder, Morrow, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried. Nelson also presented the IT Department quarterly report.

At 10:00 A.M., Chairman McMullen opened the public hearing to abandon the railroad crossing located at the Webb Street crossing in the unincorporated Village of Odessa. Deputy County Attorneys Andrew Hoffmeister and Kari Fisk were present. The Highway Superintendent report recommending that the crossing remain open was noted again in this meeting. No one to speak in favor or against the closing was present and Chairman McMullen closed the public hearing at 10:04 A.M. A decision regarding this crossing will be made at the October 14, 2014 Board meeting.

Highway Superintendent Ron Sklenar was present for the following Agenda items.

Moved by Klein and seconded by Brayton to accept the bid of Midlands/Wilke Contracting in the amount of \$265,215.33 for project numbers C10 (905), C10 (938), C10 (934), C10 (723) and C10 (1417). Upon roll call vote, the following Board members voted "Aye": Klein, Brayton, Biehl, Greder, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Klein and seconded by Reiter to accept the bid of Wilke Contracting in the amount of \$49,480.00 for the Rehabilitation of Structure Number C001006505, Project No C10 (1430). Upon roll call vote, the following Board members voted "Aye": Klein, Reiter, Biehl, Brayton, Greder, Morrow, and McMullen. None voted "Nay". Motion declared carried.

Moved by Klein and seconded by Brayton to set a bid date of October 14, 2014 at 10:00 A.M. for Asphaltic overlay work within Buffalo County. Upon roll call vote, the following Board members voted "Aye": Klein, Brayton, Biehl, Greder, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Klein and seconded by Morrow to authorize Buffalo County Board Chairman McMullen to sign on behalf of Buffalo County the Certification of Completion to the Board of Public Roads Classifications and Standards, that the Standards of Design, Construction and Maintenance of Roadways and Bridges has been met in accordance with the rules and regulations of the Board of Public Roads Classifications and Standards. Upon roll call vote, the following Board members voted "Aye": Klein, Morrow, Biehl, Brayton, Greder, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Klein and seconded by Biehl to approve the Relaxation of Standards for Project C10 (1432) and Hall County Project C40 (431) with the following Resolution 2014-57. Upon roll call vote, the following Board members voted "Aye": Klein, Biehl, Brayton, Greder, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

RESOLUTION 2014-57

SUPPORTING A REQUEST TO THE NEBRASKSA DEPARTMENT OF ROADS BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS

FOR THE RELAXATION OF STANDARDS FOR DESIGN LOADING FOR THE BRIDGE ON WISEMAN ROAD NORTH OF US HIGHWAY 30

WHEREAS, Hall County and Buffalo County entered into an interlocal agreement on August 12, 2014 for a project to rehabilitate the bridge on Wiseman Road north of US Highway 30 with a new concrete deck under Hall County project number C40 (431) and Buffalo County project number C10 (1432): and

WHEREAS, the Nebraska Department of Roads (NDOR) Board of Public Roads Classifications and Standards (BPRCS) do not have a category for bridge rehabilitation, thereby requiring HL93 design loading for the superstructure and substructure on this project; and

WHEREAS, the deck is being replaced using HL93 design loading for the superstructure and the substructure is not being rehabilitated as part of the project; and

WHEREAS, the Board of Supervisors of Buffalo County, Nebraska understand the necessity for the relaxation of standards for design loading for the bridge substructure on Wiseman Road north of US highway 30.

THEREFORE, the Buffalo County Board of Supervisors support the request from the Hall County Engineer to the Nebraska Department of Roads Board of Public Roads Classification and Standards for the relaxation of design standards to not require the substructure for the bridge on Wiseman Road to be designed for HL93 design loading.

Moved by Greder and seconded by Morrow to recess the regular meeting of the Board of Supervisors at 10:15 A.M. and reconvene as a Board of Equalization. Upon roll call vote, the following Board members voted "Aye": Greder, Morrow, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried.

BOARD OF EQUALIZATION

Chairman McMullen called the Board of Equalization to order in open session. County Treasurer Jean Sidwell was present for the following motor vehicle tax exemption applications.

Chairman McMullen opened the hearing for the motor vehicle tax exemption application at 10:15 A.M. for Revival Revolution. Mitch Stroda, President of Revival Revolution was present to answer questions about this ministry and the request for exemption. Chairman McMullen closed the hearing at 10:22 A.M. Moved by Greder and seconded by Klein to approve the motor vehicle tax exemption on the application submitted by County Treasurer Sidwell for Revival Revolution on a 2013 Volkswagen Passat. Upon roll call vote, the following Board members voted "Aye": Greder, Klein, Biehl, Brayton, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Brayton and seconded by Greder to approve Motor Vehicle Tax Exemption as indicated on the application by County Treasurer Sidwell for Community Action Partnership of Kearney Family YMCA on a 2008 Buck Dandy Utility Trailer. Upon roll call vote, the following Board members voted "Aye": Brayton, Greder, Biehl, Klein, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Klein and seconded by Greder to approve Motor Vehicle Tax Exemption as indicated on the application by County Treasurer Sidwell for Evangelical Lutheran Good Samaritan Society Home Health of Central Nebraska on four 2012 Chevrolet Malibu's and two 2011 Chevrolet Impalas. Upon roll call vote, the following Board members voted "Aye": Klein, Greder, Biehl, Brayton, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Klein and seconded by Greder to approve Motor Vehicle Tax Exemption as indicated on the application by County Treasurer Sidwell for Good Samaritan Hospital on a 2014 GMC Savana Van. Upon roll call vote, the following Board members voted "Aye": Klein, Greder, Biehl, Brayton, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Klein and seconded by Biehl to approve Motor Vehicle Tax Exemption as indicated on the application by County Treasurer Sidwell for Community Action Partnership of Mid-Nebraska on a 2015 Chevrolet Malibu and four 2014 Ford Senator II. Upon roll call vote, the following Board members voted "Aye": Klein, Biehl, Greder, Morrow, Reiter and McMullen. Abstain: Brayton. None voted "Nay". Motion declared carried.

Moved by Greder and seconded by Morrow to adjourn the Board of Equalization at 10:29 A.M. Upon roll call vote, the following Board members voted "Aye": Greder, Morrow, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried.

Deputy County Attorney Kari Fisk addressed the Board about the current payroll system and the discrepancies between some of the Departments. Also entering into the discussion were County Treasurer Jean Sidwell and County Attorney Shawn Eatherton. Moved by Brayton and seconded by Morrow to approve the transition to bi-weekly pay with the following Resolution 2014-58. Upon roll call vote, the following Board members voted "Aye": Brayton, Morrow, Greder, Klein, Reiter and McMullen. Voting: "Nay": Biehl. Motion declared carried.

RESOLUTION 2014-58

WHEREAS, Buffalo County employees are currently paid one time per month.

WHEREAS, in order to remain in compliance with numerous regulations, state and federal law a transition from the County's current payroll policies is necessary.

WHEREAS, Buffalo County believes this transition will benefit employees.

WHEREAS, it is the desire of Buffalo County to transition to a bi-weekly pay cycle in which employees are paid every 14 days. WHEREAS, this Sunday through Saturday pay period can effectively be initiated in February, 2015.

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF SUPERVISORS that effective February 1, 2015 all Buffalo County employees will be paid bi-weekly.

BE IT FURTHER RESOLVED that the Board will work in conjunction with the County Clerk, County Attorney, and Board Administrator to develop all plans, policies and paperwork necessary to complete this transition.

Chairman McMullen opened up the discussion on the possibility of offering short term disability insurance to employees. This Agenda item was turned over to the Personnel Committee.

ZONING

Chairman McMullen opened the Zoning Hearing at 11:02 A.M. Deputy County Attorney Andrew Hoffmeister, Deputy County Attorney Kari Fisk and Zoning Administrator LeAnn Klein were present.

Mitch Humphrey, on behalf of Ann M. Sucha, Paul A. Sucha and Super M Farms, was present to review an administrative subdivision application for property described as part of the South Half of the Southwest Quarter of Section 32, Township 11 North, Range 15 West of the 6th p.m., Buffalo County, Nebraska to be known as Super M Farms Administrative Subdivision. Chairman McMullen closed this public hearing at 11:04 A.M. Moved by Brayton and seconded by Biehl to approve the Administrative Subdivision application with the following Resolution 2014-59. Upon roll call vote, the following Board members voted "Aye": Brayton, Biehl, Greder, Klein, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

RESOLUTION 2014-59

WHEREAS, Mitchell Humphrey, Licensed Surveyor, on behalf of Super M Farms, L.L.C., a Nebraska Limited Liability Company and Ann M. Sucha and Paul A. Sucha, wife and husband, owners hereinafter referred to as "applicant", has filed for an administrative Subdivision to be known as "SUPER M FARMS ADMINISTRATIVE SUBDIVISION" with the Buffalo County Clerk and/or Zoning Administrator, and

WHEREAS, the Zoning Administrator forwarded this application to this Board, and

WHEREAS, on September 23, 2014, this Board conducted a public hearing and now finds:

- 1. The proposed SUPER M FARMS ADMINISTRATIVE SUBDIVISION is in the Agricultural (AG) Zoning District for Buffalo County, Nebraska and the size of the lot after subdividing complies with the minimum lot size requirements of that Zoning District.
- 2. The proposed plat for this subdivision fulfills Buffalo County's Subdivision Resolution requirements for administrative subdivisions specifically allowed under Section 3.02 together with other provisions applicable thereto.
- 3. 205TH Road is a county maintained open public road that abuts the proposed subdivision. The width of this road after dedication complies with minimum width standards required by the Buffalo County Subdivision Resolution.

- 4. Title search paperwork has been provided to the Buffalo County Attorney's Office and that office has cleared title as concerns Buffalo County based upon the title search documents delivered to that office by applicant.
- 5. This proposed administrative subdivision should be approved.

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF SUPERVISORS in regular session with a quorum present, that the plat of "SUPER M FARMS ADMINISTRATIVE SUBDIVISION", an administrative subdivision being part of the South Half of the Southwest Quarter (S1/2SW1/4) of Section Thirty-Two (32), Township Eleven (11) North, Range Fifteen (15), West of the Sixth Principal Meridian, Buffalo County, Nebraska, duly made out, acknowledged and certified, is hereby approved, accepted, ratified, and authorized to be filed and record in the Office of the Register of Deeds, Buffalo County, Nebraska.

REGULAR AGENDA

Moved by Morrow and seconded by Klein to approve the following September 2014 payroll claim totals submitted by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Morrow, Klein, Biehl, Brayton, Greder, Reiter and McMullen. None voted "Nay". Motion declared carried.

| FUND | NET PAYROLL |
|---------------|-------------|
| (100) GENERAL | 419,265.58 |
| (200) ROAD | 90,418.42 |
| (5400) WEED | 12,404.86 |
| TOTAL | 522,088.86 |

Moved by Biehl and seconded by Reiter to approve the following September 2014 vendor claims submitted by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Biehl, Reiter, Brayton, Greder, Klein, Morrow and McMullen. None voted "Nay". Motion declared carried.

| GENERAL FUND | | | |
|--------------------------------|----|---------------|-----------|
| ADAMS CO SHERIFF | Е | SERVICE FEE | 18.50 |
| SUSAN ABELS-ATHY | Е | WITNESS | 20.00 |
| ALAMAR UNIFORMS | EQ | EQUIPMENT | 515.08 |
| ALL MAKES AUTO | SU | PARTS | 1,238.33 |
| AMERICAN FAMILY LIFE ASSURANCE | I | PREMIUMS | 1,975.76 |
| AMERITAS LIFE INSURANCE | I | EMPE EYE CARE | 966.52 |
| RETIREMENT PLANS DIV AMERITAS | I | EMPE RET | 71,307.52 |
| MANDI J AMY | RE | REIMBURSE | 189.89 |
| REBECCA TVRDIK ANDERSON | S | LEGAL | 2,437.50 |
| AS CENTRAL FINANCE | AP | COMMUNICATION | 1,343.99 |
| ASI | Е | SIGNS | 248.66 |
| AVCOMM SOLUTIONS | EQ | EQUIPMENT | 172.71 |
| MICHAEL W BALDWIN | S | LEGAL | 1,503.00 |
| BAMFORD INC | S | REPAIRS | 150.00 |
| BECKENHAUER CONSTRUCTION | С | CONSTRUCTION | 23,098.05 |
| BRAD W BIGELOW | Е | EVALUATION | 375.00 |
| BISHOP LAW | Е | SECRETARY EXP | 968.19 |
| BOB BARKER CO | SU | SUPPLIES | 1,606.70 |
| BRIAN BOSSHAMER | RE | REIMBURSE | 174.70 |
| BOYS TOWN | Е | DETENTION | 150.00 |
| SCOTT BRADY | Е | MILEAGE | 10.08 |
| BRANDON DUGAN LAW | S | LEGAL | 889.50 |
| JONATHAN R BRANDT | S | LEGAL | 5,340.68 |
| CHARLES BREWSTER | S | LEGAL | 5,618.75 |
| BUFFALO CO ATTORNEY | Е | COPIES | 168.00 |
| BUFFALO CO ATTORNEY'S OFFICE | Е | PETTY CASH | 405.42 |
| BUFFALO CO CLERK | Е | PETTY CASH | 253.00 |
| BUFFALO CO COURT | Е | COURT COSTS | 3,042.99 |
| BUFFALO CO HISTORICAL SOCIETY | AP | BUDGET | 45,900.00 |
| BUFFALO CO PUBLIC DEFENDER | Е | AUG EXPENSES | 4,702.56 |
| BUFFALO CO SHERIFF | Е | SERVICE FEES | 4,514.22 |
| BUFFALO CO TREASURER | I | PREMIUMS | 22,504.00 |
| BUILDERS HOW TO | SU | SUPPLIES | 32.40 |
| BUILDERS WAREHOUSE | SU | SUPPLIES | 253.45 |
| MICHAEL S BURKE | Е | EVALUATION | 1,568.00 |
| BUTLER VOIGT AND STEWART PC | Е | PD EXPENSES | 1,714.50 |
| MICHAEL D CARPER | S | LEGAL | 1,683.32 |
| CASA | AP | BUDGET | 10,000.00 |

| CDW GOVERNMENT | SU | SUPPLIES | 219.56 |
|--|--------|-------------------------|-----------------|
| CENTRAL FIRE & SAFETY | S | SERVICE | 196.90 |
| CENTRAL NE CREMATION | E | FEES | 925.00 |
| CHARLESWORTH BENEFITS | E | CONSULTING | 772.00 |
| CHARTER COMMUNICATIONS | U | SERVICE | 501.45 |
| JENNIFER CHURCH | RE | REIMBURSE | 45.00 |
| LIFE INSURANCE CO NORTH AMERICA | I | PREMIUMS | 724.90 |
| CITY OF KEARNEY | AP | BUDGET | 49,765.17 |
| CLERK OF THE DISTRICT COURT | E | POSTAGE | 336.00 |
| CLERK OF THE DISTRICT COURT | E | COURT COSTS | 1,722.00 |
| CLIPPER PUBLISHING | SU | SUPPLIES | 58.00 |
| COLONIAL SUPPLEMENTAL INS | I | EMPE COLONIAL | 83.67 |
| CONSOLIDATED MANAGEMENT CO | S | FOOD SVC | 17,677.47 |
| | E | | , |
| COOL TECH REFRIGERATION COPYCAT PRINTING | SU | MAINTENANCE | 247.05 11.75 |
| | | SUPPLIES | |
| CHALICAN OF KEADNEY | S E | REPAIRS | 687.80 |
| CULLIGAN OF KEARNEY | | MAINTENANCE | 86.56 |
| D & S LIGHTING | SU | SUPPLIES | 537.12 |
| DAN'S SANITATION | U | UTILITIES | 14.00 |
| DATA MANAGEMENT | EQ | EQUIPMENT | 2,656.47 |
| DAWSON CO COURT | E | COPIES | 7.00 |
| DAWSON PUBLIC POWER DISTRICT | U | UTILITIES | 3,224.40 |
| DELL MARKETING | EQ | EQUIPMENT | 132.99 |
| DHM ELECTRICAL | С | CONSTRUCTION | 1,200.00 |
| DIGITAL ALLY,INC | S | REPAIRS | 395.00 |
| DOUGLAS CO SHERIFF | Е | SERVICE FEES | 72.39 |
| DUGAN BUSINESS FORMS | SU | SUPPLIES | 517.77 |
| DUGAN,BRANDON | E | SECRETARY EXP | 968.19 |
| EAKES OFFICE | SU | SUPPLIES | 3,295.26 |
| SHAWN EATHERTON | RE | REIMBURSE | 45.00 |
| ECOLAB PEST | S | FLY DEFENSE | 90.86 |
| EDUCATIONAL SVC UNIT NO 10 | AP | SUPPORT | 16,841.04 |
| EFOLDER SYSTEMS | E | MAINTENANCE | 510.00 |
| EGAN SUPPLY | SU | SUPPLIES | 1,589.20 |
| ENT PHYSICIANS OF KEARNEY | MC | INMATE | 128.16 |
| ENTECH PEST | S | PEST CONTROL | 30.00 |
| JENNIFER EPP | RE | REIMBURSE | 45.00 |
| KEN ERICKSON | Е | MILEAGE | 31.92 |
| AMY ESH | Е | INTERPRETING | 60.00 |
| EUSTIS BODY SHOP | S | TOWING | 251.00 |
| FIRST CONCORD BENEFITS GROUP | I | CAFE ADMN FEES | 7,276.33 |
| FIRST NATIONAL BANK | T | FEDERAL TAX | 154,440.75 |
| KARI FISK | RE | REIMBURSE | 45.00 |
| FORT KEARNEY SHOOTING SPORTS | Е | FEES | 3,375.00 |
| BILL FOSTER | RE | REIMBURSE | 45.00 |
| LARRY FOX | Е | MILEAGE | 16.80 |
| FRONTIER | U | SERVICE | 8,921.10 |
| LAW OFFICE OF TANA M FYE | Е | SECRETARY EXP | 2,399.42 |
| GALLS,LLC | EQ | EQUIPMENT | 52.45 |
| TIRES & TREADS | S | REPAIRS | 35.20 |
| MICHAEL GILMOUR | RE | REIMBURSE | 45.00 |
| GOOD SAMARITAN HOSPITAL | MC | PATIENT BILL | 4,314.00 |
| GOVCONNECTION | Е | MISCELLANEOUS | 779.14 |
| GRAHAM TIRE | S | REPAIRS | 578.80 |
| JAYLYNN GRAHAM | E | WITNESS FEE | 20.00 |
| GREENWALL BRUNER FRANK | S | LEGAL | 7,901.97 |
| HALL CO BOARD OF SUPERVISORS | E | BUDGET | 435.33 |
| HALL CO SHERIFF | E | SERVICE FEES | 50.26 |
| JOYCE HASSELBALCH | E | TRANSCRIPTIONS | 3,250.75 |
| MARLIN HEIDEN | E | MILEAGE | 10.08 |
| ANDREW W HOFFMEISTER | RE | REIMBURSE | 25.00 |
| HOLMES PLUMBING | S | | |
| HOLMES PLUMBING HOMETOWN LEASING | | REPAIRS DDINITED LEASE | 537.07 |
| | AP | PRINTER LEASE | 1,114.42 |
| HORNER, LIESKE, MCBRIDE & KUHL | Е | TRANSPORT | 225.00 |
| LISA R HUERTA | RE | REIMBURSE | 55.91 |

| MITCH HUXOLL | RE | REIMBURSE | 25.00 |
|---------------------------------|----|-------------------------|-----------|
| JOHN ICENOGLE | RE | REIMBURSE | 25.00 |
| INMATE SVCS CORP | E | TRANSPORT | 900.00 |
| DEB IWAN | E | JUVENILE | 2,061.25 |
| JACOBSEN ORR LINDSTROM | S | LEGAL | 6,676.30 |
| JASON R JONES, DDS | MC | INMATE | 177.32 |
| NECOLE JOHNSEN-PEEK | Е | WITNESS | 20.00 |
| ANN JOHNSON | Е | TESTIMONY | 100.00 |
| K MART PHARMACY | MC | INMATE | 840.04 |
| KEARNEY AREA ANIMAL SHELTER | AP | SERVICES | 1,249.99 |
| KEARNEY CLINIC | MC | INMATE | 1,381.91 |
| KEARNEY FEDERAL CREDIT UNION | Е | DEPOSITS | 7,411.34 |
| KEARNEY HUB | A | PUBLISHING | 747.84 |
| KEARNEY TOWING | S | TOWING | 270.50 |
| KEARNEY UNITED WAY | Е | DONATIONS | 149.67 |
| KEEFE COMMISSARY NETWORK | Е | COMMISSARY | 3,415.52 |
| WILLIE KEEP | Е | MILEAGE | 19.04 |
| KNAPP FANGMEYER ASCHWEGE BESSE | S | LEGAL | 1,532.91 |
| JEFF KNAPP | S | LEGAL | 722.00 |
| JEAN KNEESE | R | RETIREMENT | 19.00 |
| KONICA MINOLTA BUSINESS | AP | MAINTENANCE | 1,426.55 |
| KONICA MINOLTA PREMIER FINANCE | AP | COPIER LEASE | 2,462.98 |
| DOUG KRAMER | RE | REIMBURSE | 45.00 |
| KUCERA PAINTING | Е | PAINTING | 1,480.00 |
| LANCASTER CO COURT | Е | COPIES | 4.00 |
| PATRICK LEE | RE | REIMBURSE | 45.00 |
| LEXISNEXIS | Е | SUBSCRIPTION | 33.60 |
| LIBERTY CLEANERS | S | CLEANING | 6.24 |
| LIBERTY SERVICES | S | CLEANING | 1,204.48 |
| KEARNEY PRINTING | SU | SUPPLIES | 83.84 |
| STEPHEN G LOWE | S | LEGAL | 93.75 |
| MADISON CO SHERIFF | Е | SERVICE FEES | 6.00 |
| MADISON NATIONAL LIFE | I | PREMIUMS | 1,795.18 |
| MAIL EXPRESS | Е | MAILING | 3,679.50 |
| JOHN MARSH | Е | SECRETARY EXP | 968.19 |
| SHARON L MARTIN | Е | MILEAGE | 12.32 |
| SHARON MAULER | RE | REIMBURSE | 25.00 |
| MICHAEL MEFFERD | RE | REIMBURSE | 45.00 |
| MENARDS | SU | SUPPLIES | 529.05 |
| METLIFE GROUP BENEFITS | I | DENTAL | 4,593.74 |
| MICROFILM IMAGING | Е | SCANNING | 285.00 |
| MID AMERICA FIRST CALL | Е | REMOVAL | 85.00 |
| MID NE RESTAURANT SUPPLY | Е | REPAIRS | 558.18 |
| MIDWAY CHRYSLER DODGE JEEP | S | REPAIRS | 26.40 |
| MIDWEST DOOR & HARDWARE | SU | PARTS | 120.00 |
| MIPS INC | AP | SUPPORT | 4,338.73 |
| MIRROR IMAGE CAR WASH | Е | MAINTENANCE | 485.20 |
| MORRIS PRESS | SU | SUPPLIES | 72.60 |
| CARLIE MORSE | Е | WITNESS | 20.00 |
| NESCA | Е | REGISTRATION | 595.00 |
| NACO | Е | REGISTRATION | 360.00 |
| NATIONAL 4-H COUNCIL-SUPPLY | SU | SUPPLIES | 141.07 |
| NATIONWIDE RETIREMENT SOLUTIONS | I | DEFERRED COMP | 554.64 |
| NCSEA | Е | REGISTRATION | 150.00 |
| NE INST OF FORENSIC SCIENCES | Е | SERVICES | 18,133.00 |
| NE APCO/NENA | E | REGISTRATION | 238.00 |
| NE CENTRAL TELEPHONE | S | REPAIRS | 69.07 |
| NE CHILD SUPPORT DAYMENT CENT | U | SERVICE | 331.50 |
| NE CHILD SUPPORT PAYMENT CENT | Е | CHILD SUPPORT | 1,744.95 |
| NE PUBLIC POWER | U | UTILITIES NOTABY FEE | 23,777.44 |
| NE SECRETARY OF STATE | Е | NOTARY FEE | 30.00 |
| NEBRASKA.GOV | Е | COPIES | 15.00 |
| NEBRASKALINK | U | INTERNET | 557.00 |
| CODY D NELSEN | RE | REIMBURSE | 45.00 |
| NETWORKFLEET | Е | MAINTENANCE | 37.90 |

| KRISTI NEWMAN | Е | MILEAGE | 22.85 |
|-----------------------------------|----|--------------------|-----------|
| NOLLER ELECTRIC | S | REPAIRS/HWY | 442.57 |
| NORTHWESTERN ENERGY | U | UTILITIES | 1,080.35 |
| NSA & POAN CONFERENCE FUND | E | REGISTRATIONS | 840.00 |
| OFFICE NET | SU | SUPPLIES | 311.80 |
| ON SITE STUDIO | E | FRAMING | |
| | 1 | | 671.28 |
| EVAN PAITZ | RE | REIMBURSE | 45.00 |
| PELL REPORTING | Е | TRANSCRIPT | 143.02 |
| BARBARA J PEMBERTON RIEGE | Е | MILEAGE | 1.68 |
| PHELPS CO COURT | E | COPIES | 10.00 |
| PICTOMETRY INTERNATIONAL CORP | Е | PICTOMETRY | 375.00 |
| PLATTE VALLEY COMMUNICATION | S | REPAIRS | 140.51 |
| BRENT PLUGGE | RE | REIMBURSE | 97.00 |
| PRESTO X | S | PEST CONTROL | 439.80 |
| PRESTO X | S | PEST CONTROL | 160.23 |
| QUILL CORP | SU | SUPPLIES | 261.76 |
| ROBERT W SORENSEN CONSTRUCTION | S | REPAIRS | 3,800.00 |
| RADIANT HEATING SYSTEMS | S | REPAIRS/HWY | 1,398.80 |
| LYNN RAUNER | RE | REIMBURSE | 45.00 |
| RAVENNA SANITATION | Е | SANITATION | 354.00 |
| RED WILLOW CO SHERIFF OFFICE | Е | SERVICE FEES | 19.18 |
| REDMAN'S SHOES | EQ | EQUIPMENT | 90.00 |
| REINKE'S HEATING | S | REPAIRS | 1,237.26 |
| ILENE RICHARDSON | R | RETIREMENT | 14.00 |
| ROBERT ROOS | E | INTERPRETING | 164.80 |
| ROSS SCHROEDER & GEORGE | E | SECRETARY EXP | 3,939.69 |
| RR DONNELLEY | SU | SUPPLIES | 158.12 |
| | | | |
| JOSHUA SALTER | RE | REIMBURSE | 35.00 |
| CONNIE S SCHUMAN | Е | TRANSCRIPTS | 3,157.50 |
| CAROL SCHWARZ | RE | REIMBURSE | 24.00 |
| KURT SIEDSCHLAW | S | LEGAL | 618.75 |
| RICHARD SKELTON | Е | MILEAGE | 12.32 |
| RONALD SKLENAR | RE | REIMBURSE | 45.00 |
| LEONARD SKOV | Е | MILEAGE | 4.48 |
| TRENTON SNOW, L.L.C. | Е | RENTAL | 3,000.00 |
| MONTY SOLOMON | RE | REIMBURSE | 25.00 |
| SOLUTIONONE | Е | SOFTWARE | 9,276.00 |
| STAMM ROMERO & ASSOC | S | LEGAL | 3,207.75 |
| STATE OF NE | T | STATE TAX | 21,427.62 |
| STAYBRIDGE SUITES LINCOLN I-80 | E | LODGING | 85.99 |
| PAUL STEINBRINK SR | Е | MILEAGE | 5.04 |
| THOMAS STEWART | Е | SECRETARY EXP | 968.19 |
| SUNGARD HTE INC | Е | MAINTENANCE | 3,447.22 |
| SUNNY COMMUNICATIONS | S | REPAIRS | 270.00 |
| SUNSET LAW ENFORCEMENT | SU | SUPPLIES | 396.80 |
| SUPER SHINE AUTO | Е | MAINTENANCE | 327.45 |
| MICHAEL J SYNEK | S | LEGAL | 1,031.31 |
| THE BIG RACK SHACK | EQ | EQUIPMENT | 1,040.00 |
| THE HARTFORD | I | DEFERRED COMP | 1,608.00 |
| THE LOCKMOBILE | E | KEYS | 38.50 |
| THURSTON HEATING | Е | MAINTENANCE | 257.00 |
| TRI COUNTY GLASS | S | REPAIRS | 1,090.00 |
| TURNER BODY SHOP | S | TOWING | 1,090.00 |
| | | + | |
| U S POSTMASTER | SU | SUPPLIES | 563.70 |
| U.S. BANK | SU | SUPPLIES | 10,807.20 |
| UNL ITS COMMUNICATIONS CENTER | S | SERVICE | 46.15 |
| USPS - HASLER | Е | POSTAGE | 1,000.00 |
| VERIZON WIRELESS | U | SERVICE | 700.93 |
| VERIZON WIRELESS | U | SERVICE | 1,174.54 |
| VERIZON WIRELESS | U | SERVICE | 230.65 |
| VERIZON WIRELESS | U | SERVICE | 142.45 |
| VERIZON WIRELESS | U | EM SERVICE | 102.71 |
| | | 1 | 221.20 |
| VERIZON WIRELESS | U | SERVICE | 231.39 |
| VERIZON WIRELESS VERIZON WIRELESS | U | SERVICE SERVICE | 167.08 |

| VERIZON WIRELESS | U | SERVICE | 205.47 |
|--|---------------|------------------------|-------------------------------|
| VERIZON WIRELESS VIGILNET | E | TRACKING | 528.20 |
| VILLAGE OF MILLER | U | UTILITIES | 19.50 |
| VILLAGE UNIFORM | SU | SUPPLIES | 369.43 |
| WALGREENS | MC | INMATE | 42.55 |
| WARREN T PLUMBING | S | REPAIRS | 297.00 |
| WEST PAYMENT CENTER | E | SUBSCRIPTION | 88.45 |
| LLOYD WILKE | E | MILEAGE | 1.68 |
| WILKE'S TRUE VALUE | SU | SUPPLIES | 371.55 |
| MELISSA L WILLIS | RE | REIMBURSE | 45.00 |
| WIRTH LAW OFFICE | S | LEGAL | 4,183.26 |
| LOYE WOLFE | E | MILEAGE | 44.24 |
| WPCI | SU | SUPPLIES | 47.50 |
| WILLIAM WRIGHT | RE | REIMBURSE | 45.00 |
| MELANIE R YOUNG | RE | REIMBURSE | 45.00 |
| ROAD FUND | KL | REMIDEROE | 15.00 |
| ALL MAKES AUTO SUPPLY | SU | PARTS | 368.38 |
| AMERICAN FAMILY LIFE ASSURANCE | I | PREMIUMS | 2,138.14 |
| AMERITAS LIFE INSURANCE CORP | I | EMPE EYE CARE | 223.88 |
| RETIREMENT PLANS DIV OF AMERITAS | I | EMPE RET | 14,887.79 |
| BROADFOOT SAND | G | GRAVEL | 10,775.16 |
| BUFFALO CO TREASURER | E | TITLES | 30.00 |
| BUFFALO CO TREASURER BUFFALO CO TREASURER | I | PREMIUMS | 2,730.00 |
| | | | |
| BUILDERS HOW TO WAREHOUSE | SU | TOOL | 9.99 |
| CARL WHITNEY SAND | G | GRAVEL | 9,531.44 |
| CARQUEST AUTO | SU | PARTS | 674.78 |
| CENTRAL HYDRAULIC SYSTEM | SU | PARTS | 271.40 |
| CHS AGRI SVC CENTER | S | REPAIRS | 100.70 |
| LIFE INSURANCE CO NORTH AMERICA | I | PREMIUMS | 24.00 |
| CORNHUSKER CLEANING SYSTEMS | SU | SUPPLIES | 88.00 |
| ROBIN CROSS | S | CLEANING | 639.00 |
| CROSSROADS FORD | SU | PARTS | 55.05 |
| EAKES OFFICE | SU | SUPPLIES | 467.88 |
| FARM PLAN | SU | PARTS | 2,433.53 |
| FARMER'S CO-OP ASSOCIATION | F | FUEL | 36.67 |
| FASTENAL CO | SU | SUPPLIES | 49.83 |
| FIRST CONCORD BENEFITS GROUP | I | FLEX FUNDS | 958.83 |
| FIRST NATIONAL BANK | T | FEDERAL TAX | 32,642.15 |
| TIRES & TREADS | S | REPAIRS | 37.20 |
| HOLMES PLUMBING | SU | TOOLS | 39.68 |
| K & B PARTS | SU | PARTS | 170.34 |
| K & K PARTS | SU | SUPPLIES | 1,681.81 |
| KEARNEY FEDERAL CREDIT UNION | Е | DEPOSITS | 2,051.50 |
| KEARNEY GLASS | SU | REPAIRS | 100.00 |
| KERFORD LIMESTONE | G | GRAVEL | 781.50 |
| KILLION MOTORS | SU | PARTS | 82.38 |
| KIMBALL MIDWEST | SU | PARTS | 152.50 |
| KIRSCHNER IMPLEMENT | EQ | EQUIPMENT | 10,287.14 |
| LAWSON PRODUCTS | SU | SUPPLIES | 858.20 |
| MADISON NATIONAL LIFE | I | LT DISABILITY | 207.43 |
| MARLATT MACHINE SHOP | SU | SUPPLIES | 17.00 |
| MATHESON TRI-GAS | SU | SUPPLIES | 936.20 |
| MENARDS | SU | SUPPLIES | 16.97 |
| METLIFE GROUP BENEFITS | I | DENTAL | 849.57 |
| MID NE AGGREGATE | G | GRAVEL | 3,213.35 |
| MIDWEST SERVICE | EQ | EQUIPMENT | 589.80 |
| NATIONWIDE RETIREMENT SOLUTIONS | I | DEFERRED COMP | 2,245.00 |
| NE CHILD SUPPORT PAYMENT CENT | Е | CHILD SUPPORT | 1,298.20 |
| | | EQUIP RENT | 2,173.43 |
| NE HOIST & CRANE | E | EQUII KENT | |
| NE HOIST & CRANE THE NEW SIOUX CITY IRON | E SU | SUPPLIES | 132.31 |
| | | _ | * |
| THE NEW SIOUX CITY IRON | SU | SUPPLIES | 132.31 |
| THE NEW SIOUX CITY IRON NMC EXCHANGE | SU SU | SUPPLIES PARTS | 132.31 12,186.43 |
| THE NEW SIOUX CITY IRON NMC EXCHANGE ROADRUNNER TIRE | SU SU S | SUPPLIES PARTS REPAIRS | 132.31 12,186.43 860.00 |

| SHARE CORP | SU | SUPPLIES | 585.68 |
|----------------------------------|------|----------------|------------|
| DEB SHUBERT | RE | REIMBURSE | 15.00 |
| STATE OF NE | T | STATE TAX | 4,224.14 |
| T & F SAND | G | GRAVEL | 14,596.10 |
| TEKNOL INC | SU | SUPPLIES | 42.60 |
| THE LOCKMOBILE | SU | SUPPLIES | 9.90 |
| U.S. BANK | SU | SUPPLIES | 756.86 |
| LARRY URWILLER | G | GRAVEL | 677.30 |
| WILKE TRUE VALUE | SU | SUPPLIES | 72.17 |
| WILKE'S TRUE VALUE | SU | SUPPLIES | 13.98 |
| VISITOR'S PROMOTION FUND | 50 | SOLIELS | 13.70 |
| KEARNEY VISITOR'S BUREAU | AP | SEPT EXPENSES | 57,850.00 |
| VISITOR'S IMPROVEMENT FUND | 7 11 | SELT EXTENSES | 37,030.00 |
| KEARNEY VISITOR'S BUREAU | AP | SEPT EXPENSES | 57,050.00 |
| HEALTH INSURANCE FUND | | SELL EXITEMSES | 37,030.00 |
| BCBS HEALTH CLAIM EXPENSE | I | HEALTH EXPENSE | 115,060.67 |
| BUFFALO CO TREASURER | I | PREMIUMS | 153,105.90 |
| | 1 | PREMIUMS | 133,103.90 |
| EMERGENCY RELIEF FUND | MC | DDECCDIDTIONS | 155 00 |
| ABC DRUG | MC | PRESCRIPTIONS | 155.88 |
| BOOGAARTS | Е | SUNDRIES/FOOD | 79.33 |
| BOSSELMANS PUMP & PANTRY #40 | F | FUEL | 25.00 |
| CENTURY 21 MIDLANDS | RT | RENT | 210.00 |
| CITY OF KEARNEY | U | UTILITIES | 151.76 |
| DAWSON PUBLIC POWER DISTRICT | U | UTILITIES | 546.22 |
| ELN,LLC | RT | RENT | 290.00 |
| FRANSSEN PROPERTIES | RT | RENT | 912.00 |
| G C INVESTMENTS | RT | RENT | 330.00 |
| LANNY GERDES | RT | RENT | 210.00 |
| J & M PROPERTIES MGT | RT | RENT | 620.00 |
| KEARNEY PLAZA TOWNHOMES | RT | RENT | 296.00 |
| KMCM INVESTMENTS | RT | RENT | 200.00 |
| MIDTOWN WESTERN INN | Е | LODGING | 46.00 |
| NE PUBLIC POWER | U | UTILITIES | 2,810.07 |
| PLAINS INVESTMENT GROUP | RT | RENT | 1,240.00 |
| PRAIRIEVIEW/FRANSSEN PROPERTIES | RT | RENT | 174.00 |
| SOURCE GAS | U | UTILITIES | 273.53 |
| STONERIDGE APARTMENTS | RT | RENT | 330.00 |
| WESTERN INN SOUTH | E | LODGING | 114.14 |
| FRANCIS WILSON | RT | RENT | 330.00 |
| INSTITUTIONS FUND | | | |
| NE HEALTH & HUMAN SVCS | I | PATIENT | 1,056.00 |
| VETERANS AID FUND | | | |
| BUFFALO CO VETERANS AID FUND | Е | VETS AID | 3,096.64 |
| STOP PROGRAM FUND | | | |
| BUFFALO CO COURT | AP | STOP COSTS | 768.00 |
| RE-USE ECONOMIC DEVELOPMENT FU | IND | | |
| BUFFALO CO ECONOMIC | | | |
| DEVELOPMENT | AP | BUDGET | 211,393.02 |
| 911 WIRELESS FUND | | | |
| CENTURYLINK | U | 911 SERVICE | 1,803.49 |
| WEED DISTRICT | | | |
| ALL MAKES AUTO | SU | PARTS | 119.00 |
| AMERICAN FAMILY LIFE ASSURANCE | I | PREMIUMS | 26.52 |
| AMERITAS LIFE INSURANCE CORP | Ι | EMPE EYE CARE | 9.48 |
| RETIREMENT PLANS DIV OF AMERITAS | I | EMPE RET | 1,711.27 |
| BIG O TIRES | SU/S | TIRES/REPAIRS | 1,350.11 |
| BUFFALO CO TREASURER | Ι | PREMIUMS | 427.00 |
| LIFE INSURANCE CO NORTH AMERICA | I | PREMIUMS | 1.60 |
| EAKES OFFICE | SU | SUPPLIES | 33.37 |
| FIRST CONCORD BENEFITS GROUP | I | FLEX FUNDS | 21.00 |
| FIRST NATIONAL BANK | T | FEDERAL TAX | 4,181.12 |
| METLIFE GROUP BENEFITS | I | DENTAL | 161.43 |
| ORKIN EXTERMINATING | S | PEST CONTROL | 99.00 |
| SGS NORTH AMERICA | E | TESTING | 600.00 |
| STATE OF NE | Т | STATE TAX | 520.64 |
| DIATE OF NE | 1 | SIAIE IAA | 320.04 |

| TROTTER INC | Е | CHEMICALS | 490.20 |
|-----------------------------|----|-------------|----------|
| U.S. BANK | SU | SUPPLIES | 677.27 |
| ULINE | SU | SUPPLIES | 184.31 |
| 911 EMERGENCY SERVICE | | | |
| CENTURYLINK | U | 911 SERVICE | 439.65 |
| FIDDELKE HEATING | S | REPAIRS | 769.44 |
| FRONTIER | U | SERVICE | 1,179.91 |
| FRONTIER COMM OF NE | U | E911 ACCESS | 219.16 |
| NE CENTRAL TELEPHONE CO | U | 911 SERVICE | 167.02 |
| PLATTE VALLEY COMMUNICATION | U | 911 REPAIRS | 2,042.27 |

Chairman McMullen called for Citizen's forum. Juvenile Services Administrator Doug Kramer was present to address the Board about the possibility of a catastrophic illness leave donation policy. Mitch Humphrey addressed the Board about the County Surveyor services to Buffalo County. Chairman McMullen asked if there was anything else to come before the Board at 11:15 A.M. before he declared the meeting adjourned until the regular meeting at 9:00 A.M. on Tuesday, October 14, 2014.